

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 22 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 26 1999 under 54488

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The applicant **JERRY MILICE** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **UNDERGROUND SOURCE**
2. The amount of water applied for is **.1 second-feet**
  - (a) If stored in reservoir give number of acre-feet **N.A.**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **SEE ITEM 12**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **NE¼, SE¼ Section 22, T22S, R60E, MDB&M OR AT A POINT FROM WHICH THE EAST ONE QUARTER (E¼) CORNER OF SAID SECTION 22, T22S, R60E, MDB&M BEARS NORTH 31° 54' 16" EAST A DISTANCE OF 1585.00 FEET**
6. Place of Use **SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 22, T22S, R60E, MDB&M. CLARK COUNTY, NEVADA**
7. Use will begin about **JANUARY 1st** and end about **DECEMBER 31** of each year.
8. Description of proposed works **DRILL 8" STEEL CASED WELL, INSTALL 5HP SUBMERSIBLE PUMP, WIRING, STORAGE TANK, PRESSURE TANK, BOOSTER PUMP, METER & APPURTENANCES.**
9. Estimated cost of works **18,000**
10. Estimated time required to construct works **EXISTING**
11. Estimated time required to complete the application of water to beneficial use **2 YEARS**

12. Remarks: APPLICATION BEING FILED UNDER EXCEPTION OF AMENDED ORDER 1054 TO REINSTATE TWO HOMES UNDER CANCELED PERMIT 54488

JERRY MILICE  
By s/Jerry Milice  
5075 W. LEBARON  
LV NV. 89141

Compared my/ cmf dr/cmf

Protested 3/11/02 by Elwood Grimes;

Protest Overruled 6-26-02 See Ruling #5134.

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68413 is granted to provide water service to one residential lot described by Clark County Assessor's Parcel Number 176-22-701-024.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 23, 2004

Proof of completion of work shall be filed before:

August 23, 2004

Water must be placed to beneficial use on or before:

July 23, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 23, 2007

Map in support of proof of beneficial use shall be filed on or before:

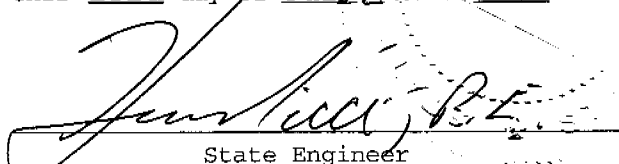
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of July, A.D. 2002

  
State Engineer

Completion of work filed AUG 14 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_